

|         |        |                       |                  |             |         |           |
|---------|--------|-----------------------|------------------|-------------|---------|-----------|
| PRODUCT | COPPER | PROVINCE OR TERRITORY | British Columbia | N.T.S. AREA | 103 F/2 | REF. CU 1 |
|---------|--------|-----------------------|------------------|-------------|---------|-----------|

|                       |             |                     |                  |
|-----------------------|-------------|---------------------|------------------|
| NAME OF PROPERTY      | GUDAL (DAL) |                     |                  |
| OBJECT LOCATED        | -showing.   |                     |                  |
| UNCERTAINTY IN METERS | 300.        | Lat. 53°14'22"      | Long. 132°33'15" |
| Mining Division       | Skeena      | District            | Queen Charlotte  |
| County                |             | Township or Parish  |                  |
| Lot                   |             | Concession or Range |                  |
| Sec                   |             | Tp.                 | R.               |

OWNER OR OPERATOR AND ADDRESS

DESCRIPTION OF DEPOSIT  
 This deposit consists of iron-copper skarns at a contact of Kunga limestone and Karmutsen basalt.

Associated minerals or products of value - Iron.

HISTORY OF EXPLORATION AND DEVELOPMENT  
 The showing is located at an elevation of 500 feet on Gudal Bay. The area was prospected by Mastodon-Highland Bell Mines Limited during August of 1962. The property consisted of 32 claims.

513387 \*

HISTORY OF PRODUCTION

REFERENCES

Reports of Minister of Mines, British Columbia: 1962,  
p. 10.

MAP REFERENCES

Geology of the Queen Charlotte Islands, Sc. 1:125,000,  
Fig. 5, Sheet B - accomp. Bulletin No. 54, British  
Columbia Dept. of Mines.

#Sheet 103 F, (MI), Graham Island, Preliminary Mineral  
Inventory Map, Sc. 1:250,000, British Columbia Dept.  
of Mines.

\*Map 103 F/2 E, Cartwright Sound, (Topo.), Sc. 1:50,000.

REMARKS

|               |      |  |  |  |  |  |  |
|---------------|------|--|--|--|--|--|--|
| Comp./Rev. By | LJ   |  |  |  |  |  |  |
| Date          | 6-75 |  |  |  |  |  |  |

BCI 103 F-5